

Message


From: Marcus, Pam [marcus.pam@epa.gov]
Sent: 9/2/2020 3:12:54 PM
To: Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]
CC: McGill, Thomas [Mcgill.Thomas@epa.gov]; Joyner, Sonya [Joyner.Sonya@epa.gov]
Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020
Attachments: FL assumption - NHPA consultation - Miccosukee Tribe.pdf

Importance: High

<!--[if lte mso 15 || CheckWebRef]-->

Marcus, Pam has shared OneDrive for Business files with you. To view them, click the links below.

 RoutingSlipFL assumption - NHPA consultation - Miccosukee Tribe.docx

 FL assumption - NHPA consultation - Miccosukee Tribe.docx

<!--[endif]-->

For your signature.

From: Marcus, Pam
Sent: Tuesday, September 1, 2020 4:48 PM
To: Jeaneanne Gettle (Gettle.Jeaneanne@epa.gov) <Gettle.Jeaneanne@epa.gov>
Cc: McGill, Thomas <Mcgill.Thomas@epa.gov>; Joyner, Sonya <Joyner.Sonya@epa.gov>; Drake, Julie <Drake.Julie@epa.gov>
Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020
Importance: High

Jeaneanne, this copy has the requested date adjustment, it's ready for your signature.

From: Marcus, Pam
Sent: Tuesday, September 1, 2020 2:25 PM
To: Jeaneanne Gettle (Gettle.Jeaneanne@epa.gov) <Gettle.Jeaneanne@epa.gov>
Cc: McGill, Thomas <Mcgill.Thomas@epa.gov>; Drake, Julie <Drake.Julie@epa.gov>; Joyner, Sonya <Joyner.Sonya@epa.gov>
Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020
Importance: High

The attached pdf is ready for signature.

From: Ghosh, Mita <Ghosh.Mita@epa.gov>
Sent: Tuesday, September 1, 2020 11:08 AM
To: Marcus, Pam <marcus.pam@epa.gov>; Joyner, Sonya <Joyner.Sonya@epa.gov>
Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

I have signed and you are up next.

Mita Ghosh
Chief, Water Law Office
Office of Regional Counsel
United States Environmental Protection
Region 4
404-562-9568

NOTICE: This communication may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this communication in error, and delete the copy you received.

From: Armor, Suzanne <Armor.Suzanne@epa.gov>
Sent: Tuesday, September 1, 2020 9:24 AM
To: Ghosh, Mita <Ghosh.Mita@epa.gov>
Cc: Laycock, Kelly <Laycock.Kelly@epa.gov>
Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

Mita – You are next on the routing for the Miccosukee NHPA letter.

Thanks,
Suzanne

From: Ghosh, Mita <Ghosh.Mita@epa.gov>
Sent: Tuesday, September 1, 2020 8:39 AM
To: Armor, Suzanne <Armor.Suzanne@epa.gov>
Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

Suzanne, please ping me when you have finished reviewing. Thanks

Mita

Mita Ghosh
Chief, Water Law Office
Office of Regional Counsel
United States Environmental Protection
Region 4
404-562-9568

NOTICE: This communication may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this communication in error, and delete the copy you received.

From: Laycock, Kelly <Laycock.Kelly@epa.gov>
Sent: Tuesday, September 1, 2020 6:41 AM
To: Armor, Suzanne <Armor.Suzanne@epa.gov>
Cc: Calli, Rosemary <Calli.Rosemary@epa.gov>; McGill, Thomas <McGill.Thomas@epa.gov>; Ghosh, Mita

<Ghosh.Mita@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

Advancing routing to Suzanne.

Kelly Laycock
Wetlands Regulatory Section
U.S. Environmental Protection Agency
61 Forsyth St.
Atlanta GA, 30303
phone 404 562 9132

From: Calli, Rosemary <Calli.Rosemary@epa.gov>

Sent: Monday, August 31, 2020 4:31 PM

To: McGill, Thomas <McGill.Thomas@epa.gov>; Laycock, Kelly <Laycock.Kelly@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

I have reviewed and signed. I asked Eve to initial if she didn't have any further edits; I believe that the email below is effectively her sign-off, advancing the routing.

From: Zimmerman, Eve <Zimmerman.Eve@epa.gov>

Sent: Monday, August 31, 2020 4:13 PM

To: Laycock, Kelly <Laycock.Kelly@epa.gov>

Cc: Calli, Rosemary <Calli.Rosemary@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

For you review

Eve M. Zimmerman
Water Quality Standards Section
Water Division
Region 4 Environmental Protection Agency
61 Forsyth Street
Atlanta, GA 30303
Phone No. 404 562 9259

From: Drake, Julie <Drake.Julie@epa.gov>

Sent: Monday, August 31, 2020 4:10 PM

To: Zimmerman, Eve <Zimmerman.Eve@epa.gov>

Cc: McGill, Thomas <McGill.Thomas@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>; Laycock, Kelly <Laycock.Kelly@epa.gov>

Subject: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

TIME SENSITIVE – DUE September 1, 2020

To complete review, see the attached document and provide edits, "FL assumption – NHPA consultation – Miccosukee Tribe.docx".

To provide concurrence, initial the attached "RoutingSlipFL assumption-NHPA consultation – Miccosukee Tribe.docx", then forward this message and attachments to the next individual on the list. (Routing list included at the end of this message for reference).

Routing Slip

Julie Drake

Eve Zimmerman

Kelly Laycock

Rosemary Calli

Tom McGill

Kavita Nagrani/Matt Hicks/Michael Creswell

Suzanne Armor

Mita Ghosh

Pam Marcus/Sonya Joyner

Jeaneanne M. Gettle

Julie Drake

Secretary

Water Division-OWSPB

U.S. Environmental Protection Agency, Region 4

61 Forsyth Street SW

Atlanta, Georgia 30303

(404) 562-9287

Email: drake.julie@epa.gov